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CONFIRMATION NO. 2741

<b>SERIAL NUMBER</b> 09/622,674	<b>FILING or 371(c) DATE</b> 10/02/2000 <b>RULE</b>	<b>CLASS</b> 016	<b>GROUP ART UNIT</b> 3677	<b>ATTORNEY DOCKET NO.</b> 43191-220477		
<b>APPLICANTS</b> John Shuker, Wolverhampton, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB99/00522 02/19/1999 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9803486.1 02/20/1998 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/16/2010						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /MATTHEW J SULLIVAN/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 7	<b>INDEPENDENT CLAIMS</b> 1
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<b>TITLE</b> HINGE ASSEMBLY						
<b>FILING FEE RECEIVED</b> 970	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			